

## OSH General Data (October 2018 - September 2023)

Table 1

| General OSH Data                      |   | Notes     |           |           |           |  |
|---------------------------------------|---|-----------|-----------|-----------|-----------|--|
| Parameter                             | 1 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 |  |
| No. of Accidents Reported             |   | 1981      | 1525      | 1479      | 1412      |  |
| Confirmed OSH Fatalities              |   | 9         | 14        | 19        | 26        |  |
| Fatality Rate (per 100,000 employees) | 2 | 1.5       | 2.4       | 3.4       | 4.6       |  |
| Critical Accidents Reported           |   | 79        | 84        | 58        | 63        |  |
| Non-Critical Accidents Reported       |   | 1881      | 1419      | 1404      | 1326      |  |
| <b>TOTAL</b>                          | 3 | 1969      | 1517      | 1481      | 1415      |  |

Table 2

| Total Accidents by Economic   |  |           |           |           |           |  |
|---|--|-----------|-----------|-----------|-----------|--|
| Economic Activity   |  | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 |  |
| Manufacturing   |  | 393       | 332       | 301       | 205       |  |
| Wholesale & Retail Trade  |  | 400       | 286       | 260       | 194       |  |
| Mining & Quarrying  |  | 79        | 74        | 69        | 59        |  |
| Human Health  |  | 161       | 143       | 254       | 243       |  |
| Finance & Insurance   |  | 112       | 71        | 78        | 90        |  |
| Water supply; sewerage, waste management and remediation activities |  | 79        | 56        | 40        | 48        |  |
| Electricity, Gas  |  | 76        | 37        | 48        | 40        |  |
| Admin. & Support  |  | 98        | 136       | 91        | 144       |  |
| Education   |  | 102       | 42        | 24        | 33        |  |
| Accom. & Food   |  | 87        | 64        | 44        | 74        |  |
| Transport. & Storage  |  | 147       | 127       | 102       | 94        |  |
| Construction  |  | 54        | 40        | 58        | 23        |  |
| Public Admin. & Defence   |  | 122       | 65        | 70        | 102       |  |
| Info. & Comm.   |  | 26        | 23        | 15        | 15        |  |
| Real Estate Activities  |  | 9         | 4         | 1         | 4         |  |
| Arts and Entertainment  |  | 5         | 3         | 3         | 6         |  |
| Agric., Forestry and Fishing  |  | 17        | 6         | 7         | 9         |  |
| Prof. Scientific  |  | 12        | 15        | 13        | 28        |  |
| Other Service   |  | 2         | 1         | 1         | 1         |  |
| <b>Total</b>  |  | 1981      | 1525      | 1479      | 1412      |  |

Table 3

| Total Accidents by Location |  |           |           |           |           |  |
|-----------------------------|--|-----------|-----------|-----------|-----------|--|
| Location                    |  | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 |  |
| Tunapuna/Piarco             |  | 342       | 272       | 209       | 203       |  |
| Chaguanas                   |  | 179       | 117       | 98        | 70        |  |
| Arima                       |  | 124       | 91        | 97        | 92        |  |
| Tobago                      |  | 53        | 67        | 45        | 80        |  |
| POS                         |  | 426       | 295       | 278       | 282       |  |
| Diego Martin                |  | 116       | 91        | 97        | 76        |  |
| San Juan/Laventille         |  | 234       | 122       | 183       | 162       |  |

|    |                         |  |             |             |             |             |
|----|-------------------------|--|-------------|-------------|-------------|-------------|
| 43 | Sangre Grande           |  | 30          | 27          | 41          | 31          |
| 44 | Mayaro/Rio Claro        |  | 25          | 21          | 22          | 28          |
| 45 | Couva/Tabaquite/Talparo |  | 158         | 161         | 143         | 112         |
| 46 | San Fernando            |  | 161         | 166         | 146         | 124         |
| 47 | Princes Town            |  | 21          | 14          | 28          | 32          |
| 48 | Major Hazard            |  | 0           | 1           | 0           | 0           |
| 49 | Off Shore               |  | 0           | 0           | 23          | 16          |
| 50 | Pt Fortin               |  | 33          | 25          | 48          | 29          |
| 51 | Siparia                 |  | 55          | 45          | 21          | 52          |
| 52 | Penal/Debe              |  | 24          | 10          | 0           | 22          |
| 53 | Unknown Location        |  | 0           | 0           | 0           | 1           |
| 54 | <b>Total</b>            |  | <b>1981</b> | <b>1525</b> | <b>1479</b> | <b>1412</b> |

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### Notes to the General OSH Data

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58 (1) These column headings refers to the fiscal year (October -  
September)

59

60 (2) Fatality rate or incident rate

$$61 \text{ Fatality Rate} = \frac{\text{Number of fatalities}}{\text{Number of persons employed}^{**}} \times 100,000$$

62 or the total number of fatalities

63 \*\* Figures for employed persons were retrieved from; <https://www.central-bank.org.tt/statistics/d>

64

65 (3) The totals (Row 7) in Table 1 refers to the following:

66 a. Confirmed fatalities

67 b. Reported critical accidents

68 c. Reported non-critical accidents

69 It should be noted that the figures in Row 2 and Row 7 may not always be equivalent due to the follow

70 i. Accidents Reported in Row 2 counted ALL fatalities while Total in Row 7 counted confirmed fataliti

71 ii. In some cases the category of accidents (Fatal, Critical or Non-Critical) may have changed after the

71 months. As a result, these accidents would have been counted in subsequent months and not removed from the previously reported period.

| 2022-2023 |
|-----------|
| 1407      |
| 10        |
| 1.7       |
| 54        |
| 1335      |
| 1399      |

| 2022-2023 | Total |
|-----------|-------|
| 208       | 1439  |
| 197       | 1337  |
| 62        | 343   |
| 219       | 1020  |
| 76        | 427   |
| 58        | 281   |
| 34        | 235   |
| 126       | 595   |
| 97        | 298   |
| 67        | 336   |
| 117       | 587   |
| 24        | 199   |
| 86        | 445   |
| 10        | 89    |
| 1         | 19    |
| 7         | 24    |
| 0         | 39    |
| 17        | 85    |
| 1         | 6     |
| 1407      | 7804  |

| 2022-2023 | Total |
|-----------|-------|
| 236       | 1262  |
| 69        | 533   |
| 86        | 490   |
| 86        | 331   |
| 297       | 1578  |
| 47        | 427   |
| 157       | 858   |

|      |      |
|------|------|
| 28   | 157  |
| 25   | 121  |
| 113  | 687  |
| 105  | 702  |
| 39   | 134  |
| 0    | 1    |
| 19   | 58   |
| 25   | 160  |
| 55   | 228  |
| 16   | 72   |
| 4    | 5    |
| 1407 | 7804 |

[lata-centre/labour-force-quarterly](#)

owing reasons:

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reporting

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